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STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: A Enterprises Inc.	
Application No./Patent No.: 7,393,493 F	February 26, 2004
Entitled: CROSSLINKABLE POLYMERIC MATERIALS AND THEIR APPLICATIONS	
A Enterprises Inc. , a	Corporation
(Name of Assignee) (Type of Assignee, e. states that it is:	g., corporation, partnership, university, government agency, etc.)
x the assignee of the entire right, title, and interest; or	
2. an assignee of less than the entire right, title and interest.	
(The extent (by percentage) of its ownership interest is%)	
in the patent application/patent identified above by virtue of either:	
A. An assignment from the inventor(s) of the patent application/parecorded in the United States Patent and Trademark Office at F	
OR	
B. x A chain of title from the inventor(s), of the patent application/patent	identified above, to the current assignee as follows:
1. From: Arthur Ashman To:	A Enterprises, Inc.
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2. From: Arthur Ashman	A Enterprises, Inc.
The document was recorded in the United States Pate Reel <u>01434</u> , Frame <u>0073</u>	nt and Trademark Office at
3. From: V. Prasad Shastri To:	A Enterprises, Inc.
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Additional documents in the chain of title are listed on a supplemental sheet.	
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.	
[NOTE: A separate copy (<i>i.e.</i> , a true copy of the original assignment Assignment Division in accordance with 37 CFR Part 3, to record See MPEP 302.08]	ent document(s)) must be submitted to the assignment in the records of the USPTO.
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.	
Holling	8/15/10
Signature	' Date
Arthur Ashman	203-247-1127
Printed or Typed Name A Enterprises CEO	Telephone Number
Title	
The state of the s	

I hereby certify that this paper (along with any paper related to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with §1.6(a)(4). Dated: August 20, Signature: /Maneesh Gulati/